

Dr. S. Balakrishnan, Ph.D.,(Agri.)

| Correspondence Address | Permanent Address |
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| Email | Mobile Number |
|---------------------------|---------------|
| vinohjoshwaagri@gmail.com | 7339390381 |

1. Academic Details (include M.Phil/Diploma/Certificate course if any)

| Sl.No | Degree | Specialization | Name of the School / College | %Marks or CGPA | Year of Passing |
|-------|------------------------|------------------------------------|---|-------------------|-----------------|
| 1 | Ph.D.,(Agri.) | Plant Pathology | Agriculture College & Research Institute, Tamil Nadu Agricultural University, Coimbatore - 641003 | 7.94/10.00 (OGPA) | 2020 |
| 2 | M. Sc. (Agri.) | Plant Pathology | Agriculture College & Research Institute, Tamil Nadu Agricultural University, Coimbatore - 641003 | 7.87/10.00 (OGPA) | 2013 |
| 3 | B. Sc. (Agri.) | Agriculture | Pandit Jawaharlal Nehru College of Agriculture and Research Institute, Karaikal - 609603. (Tamil Nadu Agricultural University) | 7.02/10.00 (OGPA) | 2011 |
| 4 | 12th | Maths, Physics, Chemistry, Biology | Tamil Nadu State Board Education | 60.50 | 2005 |

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|---|------------------|-----------------------------------|-------------------------------------|--------|------|
| 5 | 10 th | Maths, Science, Social science | Tamil Nadu State Board Education | 81.40% | 2003 |
|---|------------------|-----------------------------------|-------------------------------------|--------|------|

2. Experience (Both Teaching/Research together will not be considered as separate duration)

| Sl. No. | Institution / Industry Name | Position / Title | From | To | No. of Years & Month |
|---------|--|---------------------------------------|------------|------------|------------------------|
| 1 | JKK Muniraja College of Agricultural Sciences | Assistant Professor (Plant Pathology) | 17.07.2015 | 18.08.2016 | one year and one month |
| 2 | Sethu Baskara Agricultural College and Research Foundation | Assistant Professor (Plant Pathology) | 08.02.21 | 21.06.2021 | 4 month 13 days |

3. Publication Details

| Category | Conferences | Journals | | | Popular articles | Others |
|---------------|-------------|----------|--------|--------------|------------------|--------|
| | | Research | Review | Book chapter | | |
| National | - | 5 | 1 | 2 | - | - |
| International | - | - | - | - | - | - |

4. Medals and Awards

| Fellowships | Medals | Awards | Patents | Others |
|-------------|--------|--------|---------|--------|
| - | - | - | - | - |

5. Eligibility tests

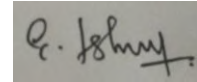
| NET | SLET | TET | Others |
|-----------------|------|-----|--------|
| NET 2014 - PASS | - | - | - |

6. Programmes (Organized / Attended)

| Category | Conferences | Workshops | FDP / SDP / STTP |
|-----------|-------------|-----------|------------------|
| Organized | - | - | - |
| Attended | 3 | 2 | - |

7. Any Other Information

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Place: Coimbatore

Date : 21.06.21

Signature of the Applicant

1. Do not provide complete details
2. Provide only counts for publications/Award etc..
3. Add additional details in point by points