

(NAME)

| Correspondence Address | Permanent Address |
|------------------------|--|
| | Muthulakshmi B. 5- 11B/2 Jeeva Nagar, 2 nd street, Pooncholai, chinnalapatti, Dindigul ,Tamil Nadu -624301. |

| Email | Mobile Number |
|--------------------------------|---------------|
| lakshmisubramani1992@gmail.com | 8838260275 |

1. Academic Details (include M.Phil/Diploma/Certificate course if any)

| Sl. No | Degree | Specialization | Name of the School / College | %Marks or CGPA | Year of Passing |
|--------|-------------------------------|--|--|----------------|-----------------|
| 1 | Higher Secondary | Devangar Hr. Sec. School. | TN Board of Secondary Education. | 67.9 | 2008 |
| 2 | Secondary | Devangar Hr. sec. school. | TN Board of Secondary Education | 76.8 | 2010 |
| 3 | B.Sc., Agriculture | College Of Agricultural Technology, Theni . | Tamil Nadu Agricultural University, Coimbatore. | 7.95 (OGPA) | 2014 |
| 4 | M.SC., Agricultural Extension | College Of Post Graduates Studies, Umiam, Meghalaya. | Central agriculture university, Imphal, Manipur. | 7.81 (CGPA) | 2016 |

1. Experience (Both Teaching/Research together will not be considered as separate duration)

| Sl. No. | Institution / Industry Name | Position / Title | From | To | No. of Years & Month |
|---------|--|------------------|--------------|---------------|----------------------|
| 1 | S.V .Agricultural College ,Tirupathi, Andhra Pradesh | SRF | Jan 29 ,2018 | March 31,2018 | 3month |
| | | | | | |
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2. Publication Details

| Category | Conferences | Journals | | | Popular articles | Others |
|---------------|-------------|----------|--------|--------------|------------------|--------|
| | | Research | Review | Book chapter | | |
| National | - | 1 | - | - | - | - |
| International | 1 | 1 | - | - | - | - |

3. Medals and Awards

| Fellowships | Medals | Awards | Patents | Others |
|-------------|--------|--------|---------|--------|
| 1 | - | - | - | - |

4. Eligibility tests

| NET | SLET | TET | Others |
|-----|------|-----|--------|
| 1 | - | - | - |


5. Programmes (Organized / Attended)

| Category | Conferences | Workshops | FDP / SDP / STTP |
|-----------|-------------|-----------|------------------|
| Organized | - | - | - |
| Attended | 1 | - | - |

6. Any Other Information

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Place :Dindigul
Date :21.06.2021



Signature of the Applicant

1. Do not provide complete details
2. Provide only counts for publications/Award etc..
3. Add additional details in point by points